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OFFICE OF DIRECTOR NIMS, RANCHI
Receiving Date: 7/6/16
No. U.12012/670/2015-ME.1
Government of India
Ministry of Health and Family Welfare
Department of Health & Family Welfare
13985

Nirman Bhawan, New Delhi.

Dated 30th May, 2016

To
The Principal/Dean,
Rajendra Institute of Medical Sciences,
Bariatu, Ranchi-834009,
Jharkhand.

Subject: Renewal of permission for admission of 6th Batch of MBBS students against increased intake i.e. from 90-150 at Rajendra Institute of Medical Sciences, Ranchi for the academic year 2016-17.

Sir/Madam,

I am directed to refer to MCI's letter No.MCI-37(1)(RI-29)(UG)/2015-Med./108918 dated 14.05.2016 on the subject mentioned above and to convey the approval of the Central Government for renewal of permission for admission of 6th Batch of MBBS students against increased intake i.e. from 90-150 for the academic year 2016-17 at Rajendra Institute of Medical Sciences, Ranchi under Ranchi University, Ranchi.

2. The permission is valid for one year and for admitting only one batch of MBBS students against increased intake i.e. from 90-150 during the academic session 2016-17. The next batch of students in MBBS course against increased intake will be admitted in the college only after permission of Central Government for renewal/recognition.
3. The Government Medical College (except those located in J&K, Andhra Pradesh & Telangana States) shall contribute 15% of MBBS seats for which the renewal permission is granted for all India quota.
4. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made thereunder.
5. Discrepancies, if any, may be immediately brought to the notice of MCI and the Central/State Government.

Yours faithfully,

(Amit Biswas)

Under Secretary to the Govt. of India
Telefax: 011-2306 1120

Copy to:

1. The Principal Secretary (Health), Department of Health & Family Welfare, Government of Jharkhand, Nepal House, Doranda, Ranchi- 834002, Jharkhand.
2. The Secretary, Medical Council of India, Pocket-14, Sector-8, Dwarka, New Delhi-77.
3. The Registrar, Ranchi University, Ranchi, Jharkhand.
4. The Director, Medical Education, Government of Jharkhand, Ranchi, Jharkhand.
5. The ADG (ME), Dte.GHS, Nirman Bhawan, New Delhi.

