

# RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No. 5031 Dated 18-7-17

## REQUIRED

Applications with complete bio-data are invited for filling up the under mentioned posts in different Departments of Rajendra Institute of Medical Sciences, Ranchi, An Autonomous Institution under the Government of Jharkhand.

| Name of Department      | Name of Post        | No. of Post | Category |          |          |          |
|-------------------------|---------------------|-------------|----------|----------|----------|----------|
|                         |                     |             | UR       | ST       | SC       | BC-I     |
| Cardiology              | Assistant Professor | 4           | 1        | 1        | 1        | 1        |
| Urology                 | Assistant Professor | 1           | -        | 1        | -        | -        |
| Cardio-Thoracic Surgery | Assistant Professor | 5           | 2        | 1        | 1        | 1        |
| Pediatric Surgery       | Assistant Professor | 1           | 1        | -        | -        | -        |
| Neurosurgery            | Assistant Professor | 1           | -        | -        | -        | 1        |
| Radiotherapy            | Assistant Professor | 1           | 1        | -        | -        | -        |
| <b>Total</b>            |                     | <b>13</b>   | <b>5</b> | <b>3</b> | <b>2</b> | <b>3</b> |

### FOR SUPERSPECIALITY DEPARTMENT

#### 1. ASSISTANT PROFESSOR:

##### ELIGIBILITY:

- A medical qualification included in the I or II schedule or part II of the third schedule to the Indian medical Council Act of 1956 (persons possessing qualifications included in part II of the third schedule should also fulfill the conditions specified in section 13(3) of the Act.
- MCh for surgical super-specialties and DM for Medical Super Specialties (5/6 yrs. or 2/3yrs. ) or a qualification recognized equivalent thereto.

##### For Radiotherapy:

A postgraduate qualification e.g. MD/DNB or a recognized qualification equivalent thereto in the respective discipline/subject.

##### EXPERIENCE:

#### FOR SUPERSPECIALITY DEPARTMENT

One year teaching and/or research experience after obtaining degree in recognized Institution in the subject of super-specialty for the candidates possessing recognized DM/MCh/DNB degree course of 02 years after MD/MS or 05 years' degree course after MBBS in the respective discipline/ subject or a qualification recognized equivalent thereto.

However

No teaching and/or research experience in recognized Institution in the subject of super-specialty after obtaining recognized DM/MCh/DNB degree course of 03 years after MD/MS or 06 years' degree course after MBBS in the respective discipline/ subject or a qualification recognized equivalent thereto.

##### For Radiotherapy:

03 year teaching and / or research experience in a recognized Institution in the subject of specialty after obtaining the qualifying Degree of MD/DNB or a qualification recognized equivalent thereto.

##### PAY SCALE (As per 6<sup>th</sup> Pay Commission):

#### ASSISTANT PROFESSOR:

PB-III: 15600-39100 (Minimum pay Rs. 30,000)+GP 8000+NPA+other allowances (As per RIMS, Regulation)

Maximum age limit will be as under:

Age limit not exceeding 50 years, for Assistant Professor however relaxable for SC/ST/ Government employee up to 5 Years and 03 years for other backward caste candidates (BC-I & BC-II) and 03 years for females.

The effective date of experiences and age limit will be considered as on date of submission of duly filled application.

### INSTRUCTION FOR THE CANDIDATES

- Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before 31-08-2017 till 5.00PM by Registered/Speed Post only. After the due date and time (i.e. 31-08-2017 till 5.00PM) applications or any other documents shall not be accepted. The institute shall not be responsible for postal delay.
- The envelope should be super-scribed with the post applied for.
- Separate applications should be sent, if the candidate is applying for more than one post in separate envelope.
- The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
- Self attested photocopies of the mark sheets of all MBBS examinations, certificate(s) of educational qualifications, Caste certificate & all testimonials showing experience etc. and one self attested passport size photographs should be attached with the application form.
- Incomplete application will not be considered.
- The period of probation is two years for all posts from the date of their joining.

*Handwritten signature/initials*

8. Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
9. The candidate must be a citizen of India.
10. The post(s) is/are whole time and private practice of any kind will not be allowed.
11. No TA/DA will be given to the candidate(s) if called for interview.
12. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
13. The candidate must enclose Bank Draft in favor of "Director, Rajendra Institute of Medical Sciences, Ranchi PAYABLE AT RANCHI." The amount of bank draft :(i) for General, BC-I & BC-II, Rs. 500/- (Rs. Five Hundred Only) & for SC & ST candidates Rs. 250/- (Rs. Two Hundred Fifty Only), which is non refundable in any case.
14. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
15. The benefit of reservation shall be given only to the resident of Jharkhand and the certificate to that effect should and must be issued by the competent authority (ies) of Jharkhand state.
16. In case of selection of Central/State Government employee he/she shall be allowed to join only when he/she shall give declaration that he/she will be absorbed in the services of RIMS, Ranchi as per Rule 11(2) of RIMS Rules 2002.
17. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
18. If any information/ document given by candidate in application form is found to be false and forged, candidature will be cancelled or service will be terminated.
19. Director RIMS, Ranchi reserved right to cancel this advertisement at any time as per exigency.
20. All disputes shall lie in jurisdiction of Ranchi.
21. The number of Vacancy may increase or decrease according to the situation of necessity.
22. Advertisement also available on website [www.rimsranchi.org](http://www.rimsranchi.org) . Prescribed Application Format is as under:

**APPLICATION FORMAT**

Advertisement No.....

Application for the post and dept. of ..... ,at Rajendra Institute of Medical Sciences, Ranchi-09.

PHOTO

1. APPLICANT'S NAME (In block letters) : .....

2. FATHER'S/HUSBAND'S NAME (In block letters):.....

3. DATE OF BIRTH :.....

4. SEX ..... 5. NATIONALITY .....

6. RELIGION: ..... 7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II).....

8. ADDRESS (Including Pin Code No., Mobile No. & Email)

i. CORRESPONDENCE: .....

ii. PERMANENT :.....

9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

| S.No. | Examination (s) passed | Name of College/ Institute | Board/University | Yr. of Passing with marks(%) | No. of attempts |
|-------|------------------------|----------------------------|------------------|------------------------------|-----------------|
|       |                        |                            |                  |                              |                 |

10. TEACHING/ WORK EXPERIENCES:

| S.No. | Name of College/ Institute | Post held | From | To | Total duration |
|-------|----------------------------|-----------|------|----|----------------|
|       |                            |           |      |    |                |

11. NO. OF PAPERS PUBLISHED: NATIONAL ----- INTERNATIONAL -----

12. No. of Oral/Poster papers presented in conference. NATIONAL ----- INTERNATIONAL -----

13. Regn. No.: CENTRAL / STATE MEDICAL COUNCIL (Attached proof):: .....

14. DETAILS OF APPLICATION FEE: Bank Name & Branch ----- D.D. No. with Date----- Amount -----

15. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES: .....

16. DECLARATION:

I,.....S/o, W/o.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate

  
 Director,  
 Rajendra Institute of Medical Sciences, Ranchi.